

<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 0020-5477PUS1	
Application No. 10/574,008-Conf. #4342	Filing Date March 29, 2006	Examiner J. S. Stephens	Art Unit 4193	

Applicant(s): Satoshi GOISHIHARA et al.

Invention: PACKAGE FILM AND ELECTRODE MATERIAL PACKAGE, AND STAND FOR THE PACKAGE

**MS Amendment**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	13	- 23 =	0	x 50.00	0.00
<b>Independent Claims</b>	1	- 4 =	0	x 210.00	0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					
<b>Other fee (please specify):</b> Extension for response within second month					460.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					460.00

☒ Large Entity
☐ Small Entity

☐ No additional fee is required for this amendment.

☒ Please charge Deposit Account No. 02-2448 in the amount of \$ 460.00.  
A duplicate copy of this sheet is enclosed.


☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.



Mark J. Nuell  
Attorney Reg. No.: 36,623

BIRCH, STEWART, KOLASCH & BIRCH, LLP  
12770 High Bluff Drive  
Suite 260  
San Diego, California 92130  
(858) 356-5959

Dated: July 14, 2008